

THE WAR CRY

AND OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA AND NEWFOUNDLAND.

International Headquarters:
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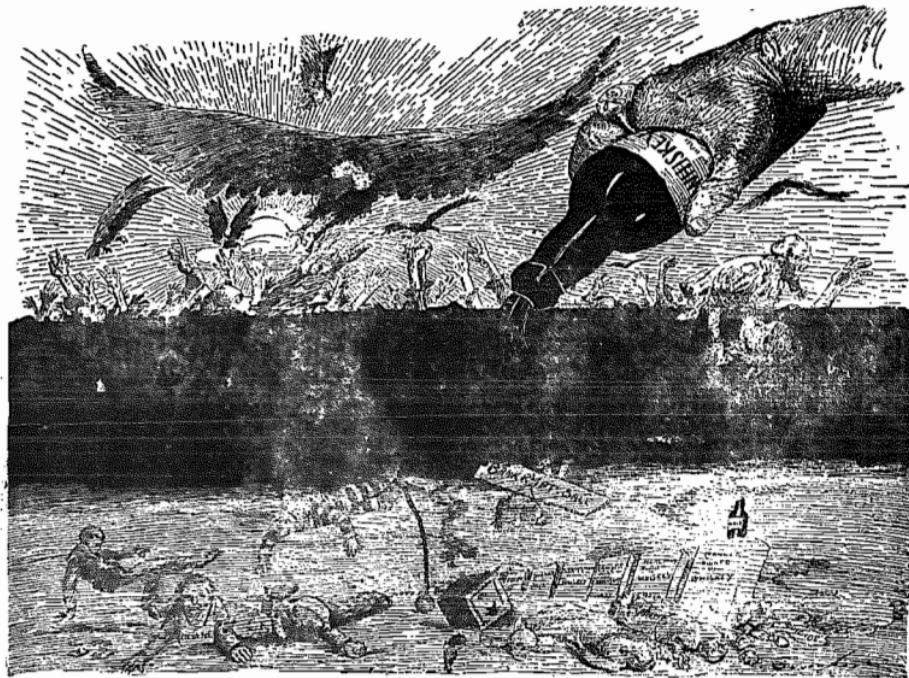
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W. J. Richards, Commissioner



THE DEAD SEA OF CIVILIZATION

DRINK IS RESPONSIBLE FOR MORE WRECKED LIVES, POVERTY, CRIME, INSANITY AND DISEASE THAN ANY OTHER INVENTION OF THE DEVIL—THIS IS WHY WE WANT TO SEE IT BANISHED FROM EVERY PROVINCE OF OUR FAIR DOMINION.

A MOST important question will come before the people of Nova Scotia on October 25th. It is as follows, "Shall the importation and the bringing of intoxicating liquors into this Province be forbidden?"

It is to be hoped that the answer of the people will be a most emphatic "Yes," and thus make Prohibition effective in that Province.

"Let us pray that God will give victory to the forces which stand for the banishment of the accursed drink."

Importation is a Federal matter. But the Parliament of Canada says importation into any Province will be stopped if a majority of the people vote to have it stopped. Importation is the source of supply for the bootlegger.

The law of Nova Scotia forbids sale within the Province of intoxicating liquors for beverage purposes. The new Dominion law says liquor shall not be imported for beverage use.

The Salvation Army joins with the Medical Society and the Association of Medical Officers of Nova Scotia in condemning the beverage use of liquor.

The Salvation Army knows that alcoholic liquor is dangerous to all. Officers of the Salvation Army have been at work for fifty years amongst the down-and-outs. They have found that:

(1) The majority of those who have fallen have been brought down by the drink.

(2) That the victims of this evil are of all grades of society. No home, no walk of life, no profession, no class is free from its menace. No precaution, but that of total abstinence gives safety.

The only safe way for all—rich and poor alike—is prohibition. Therefore, we have no hesitation in urging the voters of Nova Scotia to mark "X" after "Yes" on the 25th of October.

THE DROPPED STITCH.

One stitch dropped, as the weaver drove
His nimble shuttle to and fro,
Till out, beneath above,
Till the pattern seemed to bid and groan.
As if the fates had helping bees;
One small stitch would scarce be seen,
But the one stitch dropped pulled the
whole stitch out.
And a weak piece grew in the fabric stout;
And the perfect pattern was marred for eye
By the one small stitch that was dropped.

One small life in God's great plan.
Now little it seems as the ages roll,
Do what it may, or strive it how,
To alter the sweep of the infinite whole?

A single stitch in an infinite web,
A darning needle's flaw and blemish!
But the pattern is rent where the
stitch is lost.

Or marr'd where the tangled threads have crossed;
And one life that fails of its true intent
Marks the perfect plan that the Master meant.

BIBLE MESSAGE.

For God so loved the world that He gave His only begotten Son; that whosoever believeth in Him should not perish, but have everlasting life.

He that spared not His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things?

Wherefore God also hath highly exalted Him, and given Him a name which is above every name.

That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth.

Neither is there salvation in any other; for there is none other name under heaven given among men whereby we must be saved.

AN' EMPTY CHAIR
AT A ROYAL FEAST.

"And David's place was empty,"—1 Sam. xx. 25.

DAVID had reached a crisis in his life—there could be no longer any reasonable doubt as to King Saul's purpose concerning him. The Feast of the New Moon was close at hand; and with a premonition of pending doom David arrives at the place where two roads meet. He must face the situation—it was either submit and follow custom and its dictates, or break away, and thereby obey the intuition of his soul and save his life.

A Festival of Gladness.

The Feast of the New Moon was a festival of gladness, in which feasting followed certain special sacrifices. The members of the royal family on these occasions gathered together around the banqueting-table of the king, and a serious breach of etiquette was committed by an absentee. David was well aware of this, and such considerations would weigh with him. He was no iconoclast; ever ready to break down the traditional foot-worship, which modesty placed upon its members; to show due respect to constituted authority. Perhaps, too, the associations; the conversations, the pleasures of the banquet held attractions for him. A strong, healthy man, with abundance of youthful vigour, with a soul passionately fond of music and with an eye for the beautiful, would certainly find enjoyment there.

Yet an insistent, inward voice warned him to shun the other way; to absent himself from the feast; to risk the wrath of the king; to escape. This voice made emphatic the conviction, which had been growing, that the king's attack upon his life were not merely the outcome of intermittent insanity, but were the outcome of his deliberate purpose to rid himself of one whom he now regarded as a rival.

Men do not usually act without reason; the pros and cons are gen-

spirit of God has bid quit the house of the devil and sin.

In opposition to these arguments David heard an inward voice, a monitor bidding him escape for his life, pointing out to him a lesson hard to learn—that the goodness of God, as evidenced to former deliverances, was not a reason for presuming on God. This true voice was headed by David, and, at last, this dictated obeyed.

Thus it comes that David did himself in the field—that David's place was empty.

I fail to go it will look like cowardice. Such a suggestion would take some thought. Twentieth century witnesses testify to the power of surely he could go to the water-bucket in the van on fields of blood, and he had no need to be craven in the halls of peace. Besides, there would be safety in numbers; Saul's previous attacks had been made when none stood by. Then what would the others say? What would they think? It was an open secret that he, although the king's son-in-law, had fallen from favour, and they would attribute motives to his absence. To some he would appear as a coward; to others, as though the wrath of the king; to others it would prove him to be perturbed and guilty.

Went Out to Safety.

Yes, he went to a field, to loneliness, to wandering, but he went out to safety. Had he refused to quit the table to leave his seat empty, Saul's subsequent actions tell the tale of his heart. Beneath the guise of a horse, and carrying a glistening shield, Saul would have dared to shed innocent blood. David, by the grace of God, and by his obedience to the promptings of His Spirit, saved his life that day, and God kept him through all the subsequent difficulties, and put him on the throne.

What does this empty seat say to you? Is there no banquet that God's Spirit bids you quit? What about the seat in this picture palace or the theatre? What about the companions with whom you sit? The places where you read that which soils and spoils?

God's purposes concerning you are very high. He calls you to leave these banquets that you might occupy greater honours and joys. Will you quit the seat of evil? If you do will you go out to find Christ, salvation, the companionship of saints, the gladness of having escaped from the snare of the fowler. Be assured that the devil is now the less bent on your destruction because he spreads his feasts invitingly. Quit!

That I could pour myself into my brothers,
And live for them alone!"

Forgetfulness of self is not an easy task, but it is a possibility; and it is to be attained to only in forgetfulness of itself as a task. Remembering the duty of ceasing to think of one's self is a possibility of forgetting self; and when once one's undivided thought of self never brings the joy that is found in the utter unconsciousness of self.

In order to keep self out of mind, the mind must be filled with other thoughts than those of self; and just in proportion as the mind is absorbed in that which is outside of self, is self kept outside of self. Absorption in self will never give joy; absorption in that which is worthy of one's self is joy. And here is the key of forgetting self—being so filled with thoughts of that which is better than self that there is no room in the mind for any thought of self.

To be thinking of one's self while wholly at leisure, is to be making unwholesome for one's self a service or a punishment; reproaches and defects are思想的; or it is to be closing one's self with stinking self-praises—that cannot give joy. At all times and everywhere, to be thinking of one's self is the possibility of annoyment.

Realizing the barrier to joy that ourselves are raising against our-

THINKING of one's self is an unhappy cause of discomfort and unrest. Only as one forgets self can one experience true joy in being and doing in life. And from the inverted position of duty, he who would have joy must forget himself in order to its obtaining.

To be thinking of one's self while with others, is to be torturing one's self with a fear of appearing to a disadvantage in comparison with others; or it is to be unesteeming one's self through a division of mind between what one is, and what one has to say or do. To be thinking of one's self while all by one's self, is to be worrying oneself over the mistakes one has made or is likely to make; or it is to be finding annoyance in the thought of one's failure to command all the attention and regard that one feels entitled to.

To be thinking of one's self while doing one's best work in the world is to be destroying one's peace of mind.

FOR THE SHUT-INS

THE JOY OF FORGETTING SELF

mind by turning in upon the mind the very energies which are just then needed outside of the mind; or it is to be discomforting one's self by failing in one's work through attention to one's self instead of to one's work.

To be thinking of one's self while wholly at leisure, is to be making unwholesome for one's self a service or a punishment; reproaches and defects are思想的; or it is to be closing one's self with stinking self-praises—that cannot give joy. At all times and everywhere, to be thinking of one's self is the possibility of annoyment.

Realizing the barrier to joy that ourselves are raising against our-

selves when we are thinking of self instead of forgetting self, we are ready to exclaim, every one of us, with the saintly Faber:

"Oh, I could go through all life's troublous singings,
Through self's eight to day,
If self were not so fast around me clinging
To all I do or say."

"I fear all the world engrossed with self,
My merit or my blame;
Its warmest praise seems an ungracious grudging
Of praise which I slight claim."

"Lord, that I could waste my life
for others,
With no ends of my own;

and bandaging of wounds, nourishing food, proper ventilation, and exercise have naturally proved beneficial to the sufferers.

But treatment and care of this kind cannot

exist whilst the leper is in solitary exile, and whilst he is shunned and abhorred by his fellow-men, and left to wander in forests to search for insects and roots to keep body and soul together.

It is evident, however, that in connection with the census of 1911, 150,000 persons were registered as afflicted with this awful plague, and that it was believed there were quite as many more cases in obscurity. It being a disease of the skin, it is easily concealed.

Just recently an official investigation in the Dutch Indies disclosed the fact that in this fair island empire, where there is an abundance of water for the ablutionary customs of Islam, at least one of every thousand of the population was a leper. An American medical lecture

was held at Calcutta, at which delegates of the British Indian Government were present, and there it was reported that leprosy was spreading to an alarming degree in India, and that not only the natives, but also a large number of Europeans were affected. It was mentioned, however, that in connection with the census of 1911, 150,000 persons were registered as afflicted with this awful plague, and that it was believed there were quite as many more cases in obscurity. It being a disease of the skin, it is easily concealed.

It is further believed that leprosy was first introduced into the Indian Archipelago through coolie emigrations from China. By adding these various figures together, it is estimated that a sum total of individuals affected by leprosy in Eastern lands alone, without even considering the data obtain-

A MILLION LEPERS!

Being Notes and Observations in connexion with our Work among the Lepers in the Dutch Indies

BY COLONEL JOSEPH RAUCH

ONE of the first assertions of Christ, after He commenced His public ministry and teaching in His own city of Nazareth, was to the lepers, "Go ye to the chief priests, and tell them that I cleanse you." He had no sooner uttered these words than he was struck with an incurable and universal disease which was said to be the best known in the world.

Said He, "Many lepers were in Israel in the time of Eliseus the prophet; and none of them was cleansed saying Naaman the Syrian."

But the case of Naaman the captain of Syria was a distinct miracle, the man of God,

the great and honourable man had,

comply with the fundamental rule, and in child-

hood from Western countries, where in some cases the number runs into four figures.

The question of a remedy, as already remarked, has till now not solved yet, notwithstanding constant efforts by some of the best scientific brains.

Nothing definite or satisfactory has been found as a cure. All that can be said is that various preparations made from the chaulmoogra oil and certain mixtures have an alleviating effect, and some efficacy in the treatment of the disease.

The great and honourable man had,

compliant with the command of the Lord,

the great and honourable man had,

A Morning Scene at One of the Army's Hospitals for Lepers in the Dutch East Indies.

suitable apartments for our Officers and staff assistants.

To brighten the lot of the Colonists various forms of recreation, as well as employments, are provided.

Those who are physically strong enough benefit in the work of the institution.

LATEST NEWS OF SALVATION FIGHTING ON THE FIELD.

RIVERDALE (TORONTO)

ST. STEPHEN.

OTTAWA III.

HAMILTON IV.

Large Crowds Reached in the Park by Salvation Music and Song—Dying Man Much Cheered.

The beautiful mild weather was made the more agreeable by the Corpses coming in setting out into the park and reaching the masses. Following the Company meeting, all branches of the Corps united for a monster open air in Riverdale, a Park where hundreds of people had come. The music and song was much appreciated by the great crowd, and helpful testimonies were given by Commandant Blackburn and Brother Peter Bradley. The organist, after a special request, visited the home of a dying man and played some of his favorite hymns. The Corps Officer and Sergeant-Major Morris also visited and prayed with him. In this way he was much cheered. After the singing, Adjutant Snowdon's earnest Salvation address we had the joy of seeing a man and woman seek the Savior.

MONTREAL II.

Harvest Festival Victory—Three Bridesmaids Return to God.

The weekend meetings of September 25 and 26 were led by Captain and Mrs. Bosher. On Sunday afternoon a flower service of song was given by the Young People.

On Sunday night an altar service was held in connection with the Harvest Festival campaign, which has been a wonderful success. Our converts are doing well and coming out in full uniform. Our champion collector was John E. Edwards, who collected \$71. On Monday morning to Verdun for the Harvest sale. On Wednesday, September 28 Mrs. Brigadier Green, assisted by Mrs. Lieutenant-Colonel Bettridge conducted a special meeting despite the inclement weather and other events, we had a large crowd.

On Sunday, October 3, Captain and Mrs. Bosher led on. In the afternoon the Juniors occupied the platform with "The Song." Sand Tray Class also was present, and a talk was given by their teacher, Sister D. Bussey. Mrs. Captain Bosher took the lesson at night and gave a formal address of "The Problem." Son, We are glad if seeing three bachelors return, one of these being a brother who had been spoken to by one of the War Cry boomers in the saloons. The Cadets and Seniors are being reorganized.—D.H.G.

SWANSEA.

Special Visit of Captain and Mrs. Most—Good Crowd Attended.

We were favoured with a visit from Captain and Mrs. Most, on Sunday, October 10. We held an open air before the evening meeting, and a large crowd of children gathered around and then came the indoor meeting. The addresses of both the Captain and his wife were very inspiring, and were listened to by a good crowd.

Envoy.

"Envoy" is in charge. We have recently said good-bye to Candidate Florence Smith, who has entered the Training College. She is greatly missed for her help in the Outpost.—E. Smith, C.C.

New Chancellor Conducts Week-end Meetings—Two Recruits Enrolled—Three Seekers.

The meetings on Sunday, September 25 and 26, the Harvest Festival services were conducted by Lieutenant-Colonel Bettridge. God came very near, and richly blessed through the intercession of the Corpo. In the afternoon there was the joy of seeing twenty Juniors seeking Salvation.

The sale of fruit and vegetables.

On Saturday and Sunday, September 19 and 20, the Harvest Festival services were conducted by Lieutenant-Colonel Bettridge. God came very near, and richly blessed through the intercession of the Corpo. In the afternoon there was the joy of seeing twenty Juniors seeking Salvation.

The sale of fruit and vegetables.



perity experienced, and two souls were saved.

While Ensign Robinson, the Captain and Mrs. Bosher were away, Rev. Mr. H. J. Keay, a well-known gentleman for five hundred dollars towards furnishing our new Hall and Quarters, and he gave him a cheque for five hundred and forty dollars.

Our work is carried on chiefly in the streets, having no Hall at present, but we are hoping to be able to take possession of our new Hall some time in December.—Mrs. Ensign Robinson.

EARLCOURT (TORONTO)

Brigadier DesBrisay conducted the July Day services at Earlcourt, and they were extremely successful.

During the month Mrs. Commissioner and Mrs. Richards, accompanied by a number of Staff Officers, visited the Corps and gave an instructive address to the large audience. Mrs. Richards also spoke very feelingly.

Large crowds attended all day, and at the evening service crowds were unable to gain admittance.

At the close of an inspiring address and seven Young People knelt at the mercy-seat.

BRAMPTON.

The Harvest Festival services, September 18 and 19, were conducted by Ensign and Mrs. Porter, of Territorial Headquarters. The presence of God was felt in each service. The service was opened with a Scripture reading, and the personal gifts of the comrades amounted to \$50. On Monday evening the Ensign conducted the sale of produce, and made an ideal auctioneer.

WELLAND.

God is blessing our efforts here, with Captain and Mrs. Chambers in charge. The service was opened with a Scripture reading, and the personal gifts of the comrades amounted to \$50. On Monday evening the Ensign conducted the sale of produce, and made an ideal auctioneer.

MONTON.

The meetings on Sunday, October 3, were in charge of Commander Steward. A good program of songs and personal revelations was given by the Young People in the afternoon. The Hall was packed at night, and four seekers knelt at the mercy-seat.

Sale of Produce Realizes Good Sum—Excellent Spirit of Soldiers and Friends Make for Success.

After having had a glorious day of blessing at our Harvest Festival services on Sunday, September 19, we finished up the week-end with a sale of produce, which was exhibited on Sunday at our services. We had a very fine show of goods, which are glad to report, fetched some very fine prices. One item was a basket of onions, another basket of tomatoes, bought back again for seventy-five cents. This will prove the good spirit of our friends and Soldiers, and competition in the bidding was exceedingly keen.

Captain Johnson, of Hamilton, H.A., was the auctioneer, and did much to make the sale the great success it was. Previous to the sale we had a splendid time in the open air, when No. 110 was received to the fold. Also during the entire meeting preceding the sale of goods, the Band assisted in the programme with a number of selections that were enjoyed by all present. Our Hall was filled to the brim.

Our Soldiers have had some most wonderful experiences, during their work of collecting for the Harvest Festival effort, and our confidence in the cause is exceedingly well. When asked for an explanation of their success, a gentleman told God that ten years ago he and his family had been assisted by the Salvation Army, and when they arrived there had but twenty dollars in his pocket, and to-day he owns a handsome home. Of course, he contributed to our fund. We are happy to report that the Corps is in fine health and strong in spirit Corps, because of the spirit of godliness which exists among the Soldiers.—R.A.R. Correspondent.

WYCHWOOD (TORONTO).

Ensign Spooner Leads Sunday Meetings—Three Seekers.

Ensign Spooner conducted the service at Wychwood (Toronto) on Sunday, October 11.

The afternoon meeting was a time of rich blessing. The Ensign gave a very helpful talk on the Spirit of Christ, which was much enjoyed.

The afternoon service was devoted entirely for the Young People. The Ensign conducted the service on that side of the work. "The Wages of Sin Is Death" was the lesson for the Salvation meeting. The Spirit of God was much felt. At the close of the prayer meeting three came forward.

We have welcomed Sister M. Neil from Dovercourt Corps.—Correspondent.

The meetings on Sunday, October 3, were in charge of Commander Steward. A good program of songs and personal revelations was given by the Young People in the afternoon. The Hall was packed at night, and four seekers knelt at the mercy-seat.

THE SALVATION SOLDIER'S ARMOURY

FILLING OUT GOD'S PATTERNS

BY MRS. BLANCHE R. JOHNSTON

"God is keeping His Soldiers fighting, Evermore we shall conquer be."

THERE is no song that has been a source of greater inspiration or blessing to my soul than this stirring words of this one.

Blessings passed on to others are often times like the little seed dropped into the fertile earth, springing up into beautiful flowers and luscious fruits for our gathering some day, when faint and weary we pass by the strewed path again.

So in this song, that few of the thoughts suggested by it always inspiring song may prove a germ of blessing to someone. I pass them on.

"God is keeping," I like it because the glory is given first to God. Divine power is magnified by the fact that His soldiers are kept through Him alone.

Oh, the confidence breathed out in that second line—

"Evermore we shall conquer be."

Trusting implicitly in the grace that is sufficient to-day, and grasping with faith's strong hand all strength for the future.

"All the hosts of hell are uniting, But we're sure of victory."

Not under-rating the powers of darkness that are leagued against the soul, but remembering all the heart-struggles when "deaf seemed strangely near," and taking into consideration the forces of evil that command to destroy the world of the Spirit, the subtle temptations of the flesh, the mother's pure, sweet soul, the child's gods, thoughts of moral lowliness for its own sake.

God reveals His plan in many ways in His designs for our lives. The Bible is a book of patterns, with its commandments, its counsels, its beatitudes, its portrayal of one perfect life, and its glimpses of heavenly character. In existence, too, we have a mirror, in which though dimmed and shattered by sin, we yet see reflected the glory of holiness. In true human relationships, set before us in the love of the Spirit, the noblest, unadorned as does, from unlimited opportunities of study, all the resources at his command to assail the human heart.

This is the height, a pinnacle to which all believers may attain, and from which, with a perfect faith in omnipotence, the trusting soul shall never be driven, but shall be kept all the days.

The sad days as the glad ones, the cloudy days as when the glorious orb of day scatters his radiant light. The hours of sickness, pain, and bereavement, when the family circle is unbroken by the death visit. In adversity as well as when prosperity's crown is the one from which we drink. "Keep before Him in holiness and righteousness all our days."

"We will stand our ground forever, For we never will give in."

"With salvation for every nation, To the ends of the earth we shall go."

"Be conquerors for ever, And—never—give in."

sick and dying, selling War Crys and En Avants in the hotels, cafes, and on the boulevards, to the godless, infidel, indifferent crowds; speaking on the streets amidst the jeering smile of a critical throng, singing, playing, testifying of a Saviour mighty to save.

"With a free and full salvation All the power of Cross we'll show."

Enjoying not only a personal cleansing, but reading further and understanding the meaning of all we are doing, saving "from the uttermost to the uttermost," showing by lives of sacrifice the "power of the Cross." The love of the Cross, for its power is its own unfading devotion to the end.

No nail or spike fastened a bleeding Saviour to the rugged tree, but the bonds of a supreme passion to save a perishing world.

"Ye are My witnesses." Being His witnesses we must exemplify His life in all we do, not shrinking when the cross is bitter. His wondrous drink, but bravely taking all as a part of the daily sacrifice.

This is what a hungry, sceptical world will receive. Reality, reality is what hunger们 for, it is so tired of the sham and the false. When it sees the "power of the Cross" in the lives of the Christ-followers it will stop its unbelieving ears and listen with some degree of credence.

"We'll tear hell's throns to pieces, And win the world for Jesus."

"Never give in!" How beautiful the words sounded as they were waited in faith and affection across the waves of the St. John's harbour that girded in heaven below peace, joy and love in the hearts of the people.

This is the height, a pinnacle to which all believers may attain, and from which, with a perfect faith in omnipotence, the trusting soul shall never be driven, but shall be kept all the days.

As we see the spiritual wrecks about us who once were determined to be true to their consecration, we are reminded that the human arm is weak, and nothing but a true conception of the Fatherhood of God and the consecration of all His commands—"enablers" can give us the determination expressed in that much-loved song, God bless them.

"Never give in," comrades, in this war until we ground our arms and grasp a palm.

As we see the spiritual wrecks about us who once were determined to be true to their consecration, we are reminded that the human arm is weak, and nothing but a true conception of the Fatherhood of God and the consecration of all His commands—"enablers" can give us the courage to "stand," and having done all, to stand in the time of trial.

May the words of this glorified saint continue to be an inspiration to us all to

"Be conquerors for ever, And—never—give in."

MANN'S DUTY.

Repentance: For the kingdom of Heaven is at hand (Matt. 3:2). Repent and believe the gospel (Mark 1:15).

Except ye repent, ye shall all likewise perish (Luke 13:5).

Ye must be born again (John 3:3).

He that believeth not when he cometh not into the kingdom of God (John 3:5).

Whosoever therefore shall not receive me as I am, he receiveth not my doctrine (John 3:22).

If I have truly exalted myself, then I restore yourself (John 3:31).

A FAITHFUL COMRADE

Though Laid Aside, His Heart Is Still in the Fight.

Sergeant-Major Medhurst, of Corps has been a Soldier for over twenty years, and a Local Officer for eleven years. While he has been laid aside for the past four years, his heart is still in the fight.

The comrades, on a stormy and



Sergeant-Major Medhurst.

cold Sunday in February, had come to do an open-air in front of his house. The Officer had stepped inside and in telling him it was a cold day he said, "I would mind," meaning to say that if he had only his health and strength he would like to be there. While he had his health used it for God's glory, as he always faithfully to his post and call.

He has served as Flap-Sergeant, Young People's, and Senior Sergeant Major. Pray for our comrade, and use the time and talents that God gives you for His honour and glory. —H. Graves, Ensign.

MONTREAL I.

United Holiness Meeting Led By Lieut.-Colonel Bettridge—Two Seekers

On Friday night we commenced our United Holiness meetings, conducted by Lieut.-Colonel Bettridge, the Divisional Commander. He spoke on the subject of "Holiness," that a right spirit reigns throughout the Dominion of Canada, but he said before this could be accomplished we must first let it come into ourselves. He went on to say that a revival would be the result if only we would believe. Two souls sought sanctification.

The Sgt.-Major conducted the open-air Saturday night.

On Saturday the 20th, Brigadier Green with us, and the outcome was that five souls were registered for this day. —G.V.S. Correspondent.

HUNTSVILLE.

September 26 and 27 were the dates on which we held our Harvest Festival services, which were conducted for the third time by Captain Pyle and Larman. Crowds were good and financial results well up to the mark. On Monday we had our sale of goods, which brought in an excellent sum towards the main objective. All comrades did good work collecting. The Hall was nicely decorated. —E. Pyle.

SHELBURN N.S.

On Thursday, September 30, the meeting was conducted by Major Walton and Staff-Captain Pritchard, assisted by Captain Hickling, Captain Richardson, Captain Bristler and Lieutenant Hammond. The Hall was crowded.

Wedding at Chester

Cadets Herbert Bell and Edith Freeman United in Marriage by Lieut.-Colonel Bell

In the Chester (Toronto) Citadel, which was tastefully decorated for the occasion, on Thursday, September 25, Lieut.-Colonel Bell conducted his last public meeting in the Canada East Territory when he solemnized the marriage of his son, Cadet Herbert, to Cadet Edith Freeman.

After a prayer by Captain E. Betts, and Lieut.-Colonel Morschen, the Chester Songsters rendered very soulfully the old hymn, "Now in a Song of Joyful Praise, to Thee Dear Lord, We Wish to Sing," to a tune composed by the bridegroom, especially for the occasion. Lieut.-Colonel J. Noble read the Scriptures.

Proud of His Son

Before reading the Army's Marriage Articles, Colonel Bell expressed himself as being exceedingly and justly proud of his son, who had given so much to serve his God, his King and Country. After the service when he had taken unto himself a wife, was with her, entering the Training College to equip them for their service for Missions in the Salvation Army.

Immediately after the tying of the nuptial knot, which was done under the Army Flag, with beautiful simplicity, the two younger sisters of the groom (Kathleen and Mildred) took the place of honor, and Mrs. Colonel Morschen prayed God's richest blessings upon the union.

The Chester Band then rendered a selection, after which Adjutant F. Betts, on behalf of the Corps, extended a cordial welcome to the Corps, yet there was one great regret she had, and that was that her own dear mother was unable to be present at the meeting, but concluded by saying, "I know she is praying for me and thinking of me at this very hour, so I am perfectly satisfied."

Cadet Bell, who felt he was indeed blessed of God, was proud of his son, who had converted, and found his wife in a country where good foundations were laid, and praised God that when he had gone to a country where his truths had been dealt out in a hard, stern manner, he had revealed Himself in such a manner as to show him that the Almighty could remove the greatest obstacle from man's heart and reveal the pure gold underneath. In conclusion, the entire Corps, with the kindness and generosity of the host, since his coming to Canada, and assured the gathering that it was the determination of Mrs. Bell and himself to remain here, and keep on giving service for Jesus.

Speaking on behalf of the groom, Captain A. Keith stated he had known him from boyhood, and was a good and promising young man. On behalf of the Chester Songster Brigade, as well as himself, the Captain congratulated the happy couple and wished them God's best blessing.

MONTREAL VII.

Man and Wife Among the Six Seekers on Sunday Night.

On September 26 we had our Harvest Festival Thanksgiving services, which were very well attended. On Monday, the 27th, all the fruits, etc., were sold from which we realized the amount of \$100.00.

The Hall was nicely decorated.

We have a fine Company meeting, from sixty to seventy-five children attending.

On Sunday, October 3, we had one of the best meetings that the Corps has ever seen. We had the joy of seeing six souls kneeling at the mercy-seat. One came out for salvation. Two of the others were

seen in the service. Captain F. Watkins conducted the meetings. His messages throughout the day were inspiring and helpful. Good backsliders. God is richly blessing our Corps, and we are working and praying for a soul-saving time this winter.—M. Smith.

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An Empty Chair at a Royal
A Million Lepers
Reports From the Field
Blessings of a Song
Wedding at Chester
Around Notre Dame Bay
How with Proper Security
Reminiscences of the Field
Promoted to Glory
Returned Soldiers' Insurance
Jonathan Trueheart

THE WAR CRY

Printed for The Salvation Army in Canada, Newfoundland, Alaska, and Barbados by The Salvation Army Printing House, 15 Albert Street, Toronto, Ontario.

EDITORIAL NOTES

Sworn Toe to Drink.

THERE is no question whatever as to where the Salvation Army stands on the Drunk Question. The Organization as a whole is a sworn foe of all self-indulgence and that cannot but include the use of the drink which ravages in a phrase often sterilized but never disproved, have been said to exceed those of "famine, pestilence, and war."

Once more, therefore, we raise our voices to encourage the friends of Prohibition in Nova Scotia. On October 25 a referendum will be taken in that Province to decide whether liquor shall not be sold in Nova Scotia. We trust that the people will take this opportunity of rolling up a large majority for a completely dry Province.

Suppress the Bootleggers.

THANK God that the drink monster has been dealt some staggering blows in Canada. It is a remarkable achievement for the temperance laws are under assault all over the country, and the wounded monster is reeking to raise his right head again.

The escapades of the bootleggers are daily disgracing the public eye. They ought to be solidly behind every measure taken for their suppression. The Toronto Globe recently said:

"Seven recent Press dispatches indicate that methods used to hide the whisky rings do not differ greatly from those followed in the past. Questions force themselves to the mind as to the comparative impunity with which the illegal traffic continues to be carried on. Brigadier [sic] reports the seizure of 201 cases of whisky consigned as a carload of salt. Some ingenuity was shown in making the load look like what it purported to be—salt. The whisky was delivered at the terminals without billing, and when a bill for a carload of salt did arrive later on it was minus a nail. It is possible that a carload of whisky could be carried as salt on a railway, disguised in such a manner, without several employees knowing all about it! And should the name of the consignee be kept as a dark secret, the railway that handles his goods?"

The bootleggers and their accomplices should be harassed without mercy until their nefarious traffic is entirely stamped out.

Value of Quiet Hours.

In these days of hurry and bustle when everything goes with a rush and nothing is so grand as a big crowd there is a desire for quiet religion because of a round of hurrying activity, which tends to superficiality. To counteract this tendency we need to have our quiet hours too. The quiet hours of prayer to God should be too busy that he cannot at least occasionally take such. They give spiritual refreshment, and a firmer, steadier hand, and a warmer heart for every task.

"A moment from this outward life, its joyful strife, My thoughts turn inward, strengthened, refreshed, and calmed shall be. Incomes again to meet."

At such times we have an opportunity to view ourselves and our work as we do not otherwise. We shall see ourselves more nearly as we are, in the quiet of devotion and meditation. What we are able to do in our hurrying to and fro. We shall see our work and our whole life with more unclouded eyes. At such times one is less likely than at any other to be led into pride, to think of himself more highly than he ought to think. We easily do this in the presence of men, and amid the busy stir of life, but not in the quiet hours in the quiet presence of God. God's quiet voice bids us to see all things in a better light. It will give us glimpses of our own possibilities and needs which we shall not get without it.

It is well to remember each hour we also see our fellow-men more nearly as they are, and discover the good in them which lies behind their peculiarities and personal imperfections. These are more clearly visible if we were more reflective, meditative, and prayerful. But, above all, we can in such hours see our Saviour more clearly. God is not in the world, but through us. We trust that the people will take this opportunity to be in the quietude of exultation and tumult, so often as the finite, to leave it no higher life beyond, and to close its eyes to Him who alone can give the Crown of Life.

Highest of Laws.

The law of Christ, "Do unto others as you would that they do unto you," is not to be only a pious aspiration, or a bit of individualistic idealism, but the highest of all fundamental laws necessary to an enlightened and really prosperous society. It is the law of most core, the one persisting principle of humanity and God's true and final purpose for it. This—

Was service paid to things which lie Guarded within the bosom of God's will.

Blindness Healed.

GOD's holiness has been defined as His condescending love to His people. This is not the ordinary truth; it is suggested of a great truth; namely, that God's love is not something to keep Him afar off, but rather to bring His nearer and make Him more accessible to us.

Some people's notion of holiness is that it is a big iceberg—cold, barren, inhospitable, glittering at every point, but welcoming at none. There was just such an idea as that in the minds of those who sought the "Promised Land" in the days of human relationships, and returning from human fellowship into the wilderness, to live a life of asceticism and isolation.

After the disturbances and un-

restingness of the bootleggers, it might rather be thought that the great mountain, lifting up the treasures of the unseen depths within reach of men, pouring down streams to refresh and fertilize the valleys, and bringing the fruits of life to the stormy, while on its hillsides the forests grow, the upland pastures are green and sunny, the houses of rich and poor are intermingled, and the love of God abounds. This will, we hope, be the result of the work of the Young People's Days he will conduct this year.

They are as follows: Halifax,

Is it a New World?

Recently in "The Daily Telegraph" (London, Eng.) was published a series of papers on the question, "Is it a New World?" An important contribution was made the other day by the General, whose paper aroused considerable attention. From it are taken the following extracts:

HAVING stated that foundation principle of the Salvation Army that the world can only be renewed by the renewing of the individual, and that the fear of God is the first essential to progress, the General recognizes that there are many conceptions of God, and proceeds:—

Root of Troubles.

The modern notion prevailing in some quarters, which looks on God as a kind of asset instead of a King and Judge, a Being of kindness without majesty, of love without righteousness and judging power, is surely at the root of much of the trouble in the world today. I believe the war has opened the eyes of multitudes on this matter, and that in every social class in the different nations men do see more clearly than before that above and quite apart from all their religious efforts, their duty to their own section of society, or to their family or to their party, or their nation, or their race, is to honor God. They see that the great danger of selfishness and self-seeking, as well as of sensualism and vice, is that these things tend to possess themselves of man's finite, to leave it no higher life beyond, and to close its eyes to Him who alone can give the Crown of Life.

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restingness of the bootleggers, it might rather be thought that the great mountain, lifting up the treasures of the unseen depths within reach of men, pouring down streams to refresh and fertilize the valleys, and bringing the fruits of life to the stormy, while on its hillsides the forests grow, the upland pastures are green and sunny, the houses of rich and poor are intermingled, and the love of God abounds. This will, we hope, be the result of the work of the Young People's Days he will conduct this year.

They are as follows: Halifax,

Sunday, Nov. 14; Sydney, Tuesday, Nov. 16; New Glasgow, Thursday, Nov. 18; St. John, Sunday, Nov. 21; Moncton, Wednesday, Nov. 24; Montreal, Sunday, Nov. 28; Toronto, Saturday, Nov. 27; Hamilton, Sunday, Dec. 12; London, Sunday, Dec. 19.

These will, we hope, be followed forward to such great extent that the Commissioner has now fixed the dates and places for the Young People's Days he will conduct this year.

They are as follows: Halifax,

8

Young People's Days.

To be conducted by the Commissioner at Number of Centres.

The Young People throughout the world are looking forward to the time when the Commissioner has now fixed the dates and places for the Young People's Days he will conduct this year.

They are as follows: Halifax,

8

PARAGRAPHERETES

PERSONAL AND NEWSY

T.H.O., THURSDAY, OCTOBER 14, 1920.

INTERNATIONAL

Farewells

Chief Training Officer, the Editor, and Toronto Divisional Commander, Are Installed by the Commissioner at Meeting in the Temple.

CROWDED GATHERING.

At noon a civic reception will

take place at the City Hall, at

which Mayor Fisher will welcome

the General on behalf of the

Government.

At 8 p.m. in the Dominion Meth-

odist Church the General will lecture

on "The Salvation Army." His

Excellency the Duke of Devonshire,

Governor-General, will preside.

At the civic reception at

Montreal on Tuesday, October 26,

Sir James Lougheed, Minister of the Interior, will greet him on behalf of the Government.

At noon a civic reception will

take place at the Windsor Street

Station at 8:45 p.m., when Major

Fisher will welcome the General

on behalf of the citizens.

A meeting for Soldiers and ex-Soldiers will take place in the No.

I. Citadel at 8 p.m.

On the following day, at 8 a.m.

General will lecture "Lessons

From My Father's Life" in the

St. James' Methodist Church. Sir

Frederick Williams-Taylor will pre-

side.

The General is due to arrive in

Toronto at 8 a.m. on Friday, Octo-

ber 29.

Sunday will be a great day. All

the Salvation Army forces in the

city will gather in Queen's Park at

2:30 p.m. and march via College

Yonge, Albert, and James Streets,

to the City Hall, where the

General will review the

The City authorities are entering

into full co-operation with the Army

in making this event all that it

should be. Arrangements are being

performed for mobilizing the General

so that everyone will have an op-

portunity of seeing and hearing the General.

The City Corps are getting espe-

cially over the road to the General

and the General is expected. There

will be no fewer than seventies

Bands in the procession. A platform

is being erected opposite Headquarters,

the Officers' Mess.

During the evening the West

Toronto and Cadets' Band, the Temple

Songsters, and the Cadets' Singing

Brigade rendered a programme

of music and songs.

Previous to the public meeting,

Lieut.-Colonel and Mrs. Moren-

chon in sympathy to Mr. Rees,

Adjutant Mrs. Watkinson, and the

family, and bear them up in prayer.

TO WAR CRY READERS.

A Note from the Editor.

THE CHIEF SECRETARY.

Conducts Week-end Meetings at

Aurora.—The Toronto I. Band

and Songsters Assist.

The week-end meetings at Aurora

(October 9-10) were conducted by

Col. McMillan, the Chief Secretary,

who was accompanied by Staff-Captain Knight, Captain Coull and the Toronto I. Band and Songster

Brigade.

Robert Perry,

Lieut.-Colonel Rawling,

Field Secretary,

20 Albert St., Toronto.

BILLETS FOR OFFICERS.

Will any Soldier, adherent, or

friend of the Army who could

be one or more Officers during

our tour of duty, be willing to

make a sacrifice in making the

most of it for the glory of God

in the Salvation of men. Hallelujah.

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Robert Perry,

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COMING EVENTS

THE COMMISSIONER
Ottawa I, Saturday-Sunday-Monday, Oct. 23-24-25.

Halifax, Sunday, November 14.

Sydney, Tuesday, November 16.

New Glasgow, Thursday, November 18.

St. John, Sunday, November 21.

Sussex, Monday, November 22.

Moncton, Tuesday and Wednesday, December 23-24.

Campbellton, Thursday, November 22.

Montreal, Saturday-Sunday, November 27-28.

Toronto, Sunday, December 5.

London, Sunday, December 19.

Young People's Council will be held at these places.

Lieut.-Colonel Ostry — Burwash, Saturday-Sunday, Oct. 23-24.

Lieut.-Colonel Battbridge—Montreal I, Friday, Oct. 22.

X-Brigadier Moore—Cambridge, Saturday-Sunday, November 6-7.

Major Chrichton—London III, Saturday-Sunday, Oct. 23-24.

Staff-Captain Ritchie will accompany.

Major Walton—Halifax I, Sunday, Oct. 24.

Accompanied by **Staff-Captain Penfold**.

Adjutant and Mrs. Kendall—Parry Sound, Oct. 29 to Nov. 8.

PRISON APPOINTMENTS.
Sunday, October 24.

Langstaff — Commandant McElhinney.

Minto—Commandant Campbell.

The Mercer—Admiral White.

PARAPHRAGNETTES

PERSONAL AND NEWSY

(Continued from Page 9)

We are sure that our readers will remember

Mrs. Adjutant Adams, **Man's Bell**, **Budweiser**, has been laid aside for six weeks now, but she is still with us.

Major Chrichton, though somewhat weak, on Sunday, October 3, she was able to take part in the meetings at Burwash.

The Young People's Secretary met the Young People and Local Officers and gave them a few words of encouragement and advice.

In the afternoon meeting the Colonel desired to hear a number of the comments of the young people. It was indeed a real treat and each one spoke fittingly to such a successful tour.

In order to catch the S.S. Home back to Lewisport, the Colonel, after finishing the service, took a motor boat back to Piley's Island, over a very rough road for a distance of ten miles.—F. B. C.

NEW GLASGOW.
Two Soldiers Enrolled—Knee Drills Held Every Morning to Pray For Congress.

Cobalt.
Major McAmmond Pays a Visit—Large Crowd of Miners Listen to Open-Air Meeting.

On Monday, October 4, the Picton County united meeting was held at Trenton. The old time fire and dancing, when there was music and dancing. The new converts of Cobalt, who had gathered around themselves for joy. Mrs. Wheeler spoke of her son's wonderful conversion. Tears of joy flowed very freely over the prostrate figures. The great crowd of miners and their families, who had come to pay their respects to God. We had a great time in Cobalt, when we had a session of preaching, and the people were very interested.

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We were all much encouraged by the reports, and looked forward to prosperous times under our new leaders, Major and Mrs. McAmmond.—A. Barnum, Captain.

Adjutant Martin is in charge.

Around Notre Dame Bay

CONTINUED FROM PAGE SEVEN

We were much surprised to learn of the death of the Adjutant, and his wife, who had been serving in difficulty.

At the meeting, the Adjutant and others served, Toronto, marked the 10th anniversary of the formation of the Salvation Army.

One soldier who went with every man, when present, to the meetings, was a good Soldier who could do so attended

the meetings well, we think the point is becoming so obvious that little more need be said. It came about that

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WE ARE
Looking For You

THE WAR CRY

Oct. 23, 1926.

U.S.A.

THE WAR CRY

GENERAL BRAMWELL BOOTH

WILL CONDUCT THE
Thirty-Eighth Annual Congress
in TORONTO

OCTOBER 29th TO NOVEMBER 4th, 1920

Accompanied by Commissioners LAMB, LAWLEY, and RICHARDS

Programme of Events

<u>Friday, October 29th</u> —Young People's Meeting —Temple - - - - - 7.30 p.m.	<u>Sunday, October 31st</u> —Three Great Meetings in the Massey Hall
<u>Saturday, October 30th</u> —Great March from Queen's Park - - - - - 3 p.m. Civic Reception at City Hall 4 p.m. Soldiers' and ex-Soldiers' Meeting in the Massey Hall - - - - - 7.30 p.m.	10.30 a.m.—For Officers and Soldiers 3 p.m.—The General will lecture on “The Salvation Army” 7 p.m.—Salvation Meeting
<u>Monday, November 1st</u> —Missionary Demonstration—in Cooke's Church - - - - - 8 p.m.	
<u>Tuesday; Wednesday and Thursday, November 2nd, 3rd and 4th</u> - - - - - Officers' Councils	

OTTAWA

TUESDAY, OCTOBER 26—Civic
Reception—City Hall, 12 noon
Lecture: “THE SALVATION ARMY”
IN THE

Dominion Methodist Church, 8 p.m.

UNDER THE PRESIDENCY OF

THE GOVERNOR GENERAL

His Excellency the Duke of Devonshire,
K.C., G.C.M.G., G.C.V.O., P.C., etc.

MONTREAL

WEDNESDAY, OCTOBER 27—
Civic Reception—C.P.R. Station, 6.45 p.m.
Soldiers' and ex-Soldiers' Meeting, Citadel,
University Street, 8 p.m.

THURSDAY, OCTOBER 28

Lecture: ‘LESSONS FROM MY FATHER'S LIFE’
In St. James Church, 8 p.m.
UNDER THE PRESIDENCY OF
SIR FREDERICK WILLIAMS - TAYLOR